# RECEIVED CENTRAL FAX CENTER



# **FAX COVER SHEET**

# PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

Attention: Examiner: Steve S. Paik

**Supervisory Examiner:** 

Michael G. Lee

Group Art Unit: 2876

UNITED STATES PATENT AND TRADEMARK

**OFFICE** 

Fax: (703) 872-9306

Phone: (571) 272-2404

Alt: (571) 272-2398

Pages: Cover + 1 + 12 + 3 = 17

Date: March 15, 2005

From: Georgann S. Grunebach

Fax: (310) 964-0941

**Assistant General Counsel** 

Phone: (310) 964-4615

The Information contained in this facsimile is confidential and may also contain privileged attorney-client information or work product. The information is intended only for the use of the individual or entity to which it is addressed. If you are not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received the facsimile in error, please immediately notify us by telephone, and return the original message to us at the address below via the U.S. Postal Service. Thank you.

# CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the correspondence identified above is being facsimile transmitted to 703-872-9306 (Centralized Facsimile Number), addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 15, 2005

Seorgan S. Grunebach, Reg. No. 33,179 (Printed Name of Depositor) March 15, 2005 (Date of Signature)

Re: Serial No. 10/723,617

Attorney Docket No. PD-203076

#### Please find attached:

- > Response to Office Action dated December 28, 2004 (12 pages)
- > Transmittal Letter for Amendment (1 page)

#### PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

If you do not receive all pages, or pages are not clear, please call Karen Lum at (310) 964-0735.

PATENT

Docket No. PD-203076 **CUSTOMER NO.: 020991** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Christopher Stewart, et al. :

March 15, 2005

Serial No.

10/723,617

**Group Art Unit:** 

2876

Filed: For:

November 25, 2003

Examiner:

Steve S. Paik

SMART CARD READER

# TRANSMITTAL LETTER FOR AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: Transmitted herewith is an amendment in the above-identified application.

- X Applicant believes that no extension of time is required to respond to the Office Action dated December 28, 2004. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.
- X No additional fee for claims is required.

The fee for claims has been calculated as shown below:

	CLAIMS AS AMENDED									
•	CLAIMS REMAI	NING	HIGHEST NUM	BER	PRESE	NT				ADDITIONAL
	AFTER AMEND	MENT P	PREVIOUSLY PAI	D FOR	EXTR	3		RATE	-	<u> FEE</u>
TOTAL CLAIMS	6	minus	20*	=	٥	x	\$	18.00	\$	00.00
INDEPENDENT CLAIMS	3	minus	3**	=	0	x	\$	86.00	\$	00.00
MULTIPLE DEPENDENT CLAIM	<b>AS</b>					0	+5	290.00	\$	00.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:									\$	00.00

Charge \$ 00.00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383. If any additional extension fee is required, please charge to Deposit Account No. 50-0383.

Sroatin S. Grunebach, Reg. No.: 33,179

Attorney for Applicant(s)

ectfully submitted

<u>CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8</u>

I hereby certify that the correspondence identified above is being facsimile transmitted to (703) 872-9306 (Centralized Facsimile Number), addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450, on March 15, 2005.

The DIRECTV Group, Inc. Patent Docket Administration Bldg. R11, M/S A109 PO Box 956 El Segundo, CA 90245-0956

Telephone: 310/964-4615 Date: March 15, 2005

Beorgappi S. Grunebach

Reg. Ng.: 33,179

Applicant, Assignee or Registered Representative

If less than 20, insert 20

If less than 3, insert 3

March 15, 2005

Date

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Stewart, Christopher: Certificate of Facsimile Transmission

Serial No.: 10/723,617 Under 37 C.F.R. 1.8

November 25, 2003

I hereby certify that this correspondence is being facsimile transmitted to (703) 872-9306

(Centralized Facsimile Number), addressed to Mail Stop Amendment, Commissioner for

Patents, P. O. Box 1450, Alexandria VA

22313-1450, on March 15, 2005, by

PAIK, STEVE S.

SMART CARD READER

Georgann S. Grunebach.

Art Unit:

Examiner:

Filed:

For:

2876

Attorney Docket No.: PD-203076

Zeorgann S. Grunebach

Reg. No. 33,179

Date: March 15, 2005

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents Alexandria, VA 22313-1450

## Dear Sir:

In response to the Office Action mailed December 28, 2004, please amend the aboveidentified application as follows.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 5 of this paper.

Amendments to the Drawings begin on page 8 of this paper and include attached replacement sheets.